

Suami-istri religius orang tua terurus? : Studi religiositas dan intergenerational transfer = Religious husband and wife, parents taken care of ? : Study of religiousity and intergenerational transfer

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Abstrak

Transfer publik yang masih minim kepada lansia perlu ditopang oleh transfer keluarga. Suami-istri dalam memutuskan transfer kepada orang tua kerap menghadapi dilema antara kebutuhan pribadi dengan kebutuhan keluarga. Agama mengajarkan suami untuk bertanggung jawab terhadap anak dan istrinya, di satu sisi, agama juga menaruh bobot yang lebih kepada anak laki-laki untuk merawat orang tuanya. Penelitian ini bertujuan untuk menganalisis hubungan religiositas suami-istri terhadap insiden dan besaran transfer kepada orang tua. Penelitian ini fokus pada pasutri beragama Islam. Religiositas diukur dengan pendekatan indeks dan religiositas publik-privat. Religiositas suami-istri dianalisis dengan membandingkan level religiositas antara suami dan istri. Analisis logit dan Hackman pada data IFLS 2014 menunjukkan bahwa suami-istri religius signifikan berhubungan positif terhadap insiden dan besaran transfer kepada orang tua suami dan orang tua istri. Pasangan yang lebih religius tidak lantas meningkatkan insiden transfer kepada orang tua dari individu yang kurang religius. Religiositas suami signifikan berhubungan positif terhadap besaran transfer kepada orang tua suami dan orang tua istri. Individu (suami/istri) yang religius secara publik berhubungan erat terhadap insiden transfer kepada orang tua meskipun memiliki pasangan yang kurang religius.

.....Public transfers that are still minimal to the elderly need to be supported by family transfers. Husband and wife in deciding the transfer to parents often face a dilemma between personal needs and family needs. Religion teaches husbands to be responsible for their children and wives, on the one hand, religion also places more weight on sons to take care of their parents. This study aims to analyze the relationship between husband and wife religiosity on the incidence and amount of transfer to parents. This research will focus on Muslim couples. Religiosity is measured by index approach and public-private religiosity. Husband and wife religiosity was analyzed by comparing the level of religiosity between husband and wife. Logit and Hackman's analysis of the 2014 Indonesian Family Life Surveys (IFLS) data shows that religious husbands and wives are significantly positively related to the incidence and magnitude of transfers to husband's parents and wife's parents. Husband or wife who are more religious do not necessarily increase the incidence of transfer to parents of individuals (husband/wife) who are less religious. Husband's religiosity is significantly positively related to the amount of transfer to husband's parents and wife's parents. Individuals (husband/wife) who are religious in public are closely related to the incidence of transfer to parents despite having a less religious partner.