

Hukum cinta kasih menurut M.K. Gandhi suatu refleksi bagi pengembangan sila kemanusiaan yang adil dan beradab

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Abstrak

God creates mankind as a highest level creature. Although mankind have a noble dignity, their action sometimes do not reflect their nobleness. There are many crimes, violences and coercions done to their neighbours. Violation does not only humiliate human dignity but also an action against to humanity. Mahatma Gandhi, a famous and great humanity leader, gave a high appreciation to human dignity in almost of his own life pattern, works and teachings. He tried very hard to oppose violence by doing and promoting love and non violence action. Gandhi's works and teachings about humanity, love and non violence action can be a reflection and inspiration for us to develop a fully meaning of the second basic principle of Pancasila: Humanity that is just and civilized.