

Al-Mawahib al-Mustarsalah 'ala at-Tuhfah al-Mursalah. Suntingan teks, terjemah dan telaah Syath Wahdat al-Wujud = Al-Mawahib al-Mustarsalah 'ala at-Tuhfah al-Mursalah. Text edition, translation, and study of Wahdat al-Wujud's commentary

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Abstrak

Disertasi ini meneliti teks A-Mawahib al-Mustarsalah 'ala at-Tuhfah al-Mursalah. Ia merupakan komentar dari At-Tuhfah al-Mursalah ila Ruh an-Nabi karya Muhammad b. Fadlillah al-Burhanfuri. Empat pertanyaan penelitian yang diajukan: siapa pengarang teks AlMawahib al-Mustarsalah, bagaimana meneliti empat naskah yang diperoleh, apa isi teks, dan bagaimana kaitan isi teks dengan pemikiran tokoh sufi di dunia Islam dan di Nusantara. Penelitian ini bertujuan untuk menyajikan suntingan teks, terjemah, dan telaah syarh wahdat al-wujud yang terkandung di dalam teks. Penelitian ini merupakan penelitian filologi dengan menggunakan beberapa metode dan pendekatan seperti kodikologi, teori resepsi, pendekatan tematik dan historis, serta teori-teori dalam dunia tasawuf. Penelitian ini berhasil menjelaskan siapa pengarang teks yaitu Ibrahim b. Abi Bakr asy-Syami al-Azhari al-Asyi asy-Syafi'i, atau singkatnya Ibrahim al-Asyi, juga berhasil menerangkan bagaimana menyajikan suntingan teks, mengungkap isi teks yang umumnya terkait dengan ajaran wahdat al-wujud, serta menjelaskan kaitan isi teks dengan pemikiran sufi di dunia Islam seperti Ibnu 'Arabi, Ibnu al-Farid, Al-Kasyani, Al-Burhanfuri, Al-Junaid dan Al-Qusyairi, serta sufi di Nusantara yaitu Syams adDin as-Sumatra'i.

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This dissertation researches the text of A-Mawalib al-Mustarsalah 'ala at-Tuhfah al-Mursalah. It was a commentary of a well-known treatise of Sufism namely AvTuhfah al-Mursalah ila Ruh an-Nabi written by Muhammad b. Fadlillah alBurhanfuri. Four research questions were proposed: who was the author of the text, how to research four available manuscripts, what are the contents of the text, and how is the relation of the text content to the Sufi's thoughts in Islamic worlds and Nusantara at that time. The objectives of the research are to present text edition, translation and study of wahdat al-wujud's commentary. This is a philological research by using some methods and approaches such as codicology, reception theory, thematical and historical approaches, and theories in Sufism. This research successfully explains who is the author, namely Ibrahim b. Abi Bakr asy-Syami alAzhari al-Asyi asy-Syafi'i, or in short, Ibrahim al-Asyi; how to present text edition; how to describe the contents of the text that generally deal with the teaching of wahdat al-wujud or wnyty of Being, and how to explain the relation of the text to Sufi's thoughts in Islamic worlds such as Ibnu 'Arabi, Ibnu al-Farid, Al-Kasyani, Al-Burhanfuri, Al-Junaid and Al-Qusyairi, and to Sufi's thought in Nusantara namely Syams ad-Din as-Sumatra'i.