

**Konsensus terbuka telaah kritis atas fondasi politik demokrasi liberal =  
Open ended consensus critical studies on political foundations of liberal  
democracy / Taufiq Rahmat Hidayatullah**

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**Abstrak**

**<b>ABSTRACT</b><br>**

Penelitian ini merupakan telaah kritis terhadap teori politik John Rawls dan Jürgen Habermas dalam menghadapi persoalan fakta pluralisme, utamanya mengenai asas neralitas sebagai fondasi politik demokrasi liberal. Rawls mengembangkan konsepsi politik tentang keadilan melalui gagasan konsensus yang saling bertumpang-tindih, sementara Habermas mengelaborasi gagasan tentang validitas dan legitimasi politik di atas tindakan komunikatif. Penelitian ini berusaha menunjukkan bahwa politik demokrasi adalah ruang serba mungkin yang tidak dapat dipagari oleh eksklusi atau inklusi terhadap kategori tertentu. Melalui perspektif teori diskurus Habermas, penelitian ini berusaha mengupas defisit dalam konstruksi teori politik prosedural Rawls tentang perumusan asasas keadilan politik. Sasarannya adalah mencapai suatu pemahaman tentang keadilan politik yang tidak beku dan senantiasa terbuka terhadap segala rupa kemungkinan baru.

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**<b>ABSTRACT</b><br>**

This undergraduate thesis is a critical analysis of the political theory of John Rawls and Jürgen Habermas in terms of addressing the pluralism, particularly regarding the principle of neutrality as the foundation of liberal democratic politics. Rawls developed a political conception of justice through the idea of overlapping consensus, while Habermas elaborated the notion of political validity and legitimacy above the communicative action. This critical analysis aims to prove that democracy is a room with unlimited probability, which is most unlikely to be restricted with neither exclusivity nor inclusivity towards particular groups. Through the perspective of Habermas' discourse theory, this analysis seeks to unravel the deficit in the construction of Rawls' political theory of the principles of political justice. The objective is to achieve an understanding of political justice that is not frigid and open to all sorts of new possibility.