

Akibat hukum perceraian Li'an terhadap suami dengan istri dan kedudukan anak akibat perceraian Li'an menurut Hukum Islam dan Undang-Undang Perkawinan Nomor 1 tahun 1974 : analisis Putusan Pengadilan Agama Slawi Nomor: xxxx/Pdt. G/2010/PA. Slw = Due Li'an divorce law against husband with wife and child notch due Li'an divorce according to Islamic law and Marriage Law No. 1 of 1974 : decision analysis of the Religious Slawi Number: xxxx /Pdt. G/2010/PA. Slw

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Abstrak

Skripsi ini membahas perceraian dengan alasan suami menuduh isteri berzina disertai penyangkalan anak dan apakah pemeriksaan perceraian Li'an dalam Putusan Nomor:xxxx/Pdt.G/2010/PA.Slw telah sesuai dengan ketentuan Hukum Islam, lalu bagaimana kedudukan anak Li'an beserta akibat hukum suami istri berdasarkan Hukum Islam dan Undang-undang Nomor 1 Tahun 1974. Skripsi ini dibuat berbentuk yuridis-normatif menggunakan metode deskriptif analitis. Dapat disimpulkan bahwa Suami menuduh istrinya berzina harus melihat dengan mata kepala sendiri tidak bisa hanya berdasarkan prasangka dan kecemburuan semata, tetapi tidak dapat membuktikannya dengan empat orang saksi maka dilakukan sumpah li'an sesuai Al-Qur'an surat an-Nur ayat 6 sampai ayat 9. Berakibat suami istri bercerai untuk selamanya dan anak bernasab kepada istri, suami tidak wajib memberi nafkah.

.....This research discusses divorce by reason of the husband accuses his wife of adultery with the child and whether the denial of inspection Li'an divorce in Decision No. xxxx/Pdt.G/2010/PA.Slw in accordance with the provisions of Islamic law, and how the position of the child Li'an husband and wife and their legal consequences based on Islamic Law and Law No. 1 of 1974. This research paper is composed form of juridical-normative descriptive analytical method. It can be concluded that the husband accuses his wife of adultery should look eye his own head could not only based on prejudice and jealousy alone, but can not prove it by four witnesses then made oath according Li'an the Qur'an's vein an- Nur verse 6 to verse 9. Resulted divorced husband and wife and children and for nasab to the wife, the husband is not obliged to make a living.